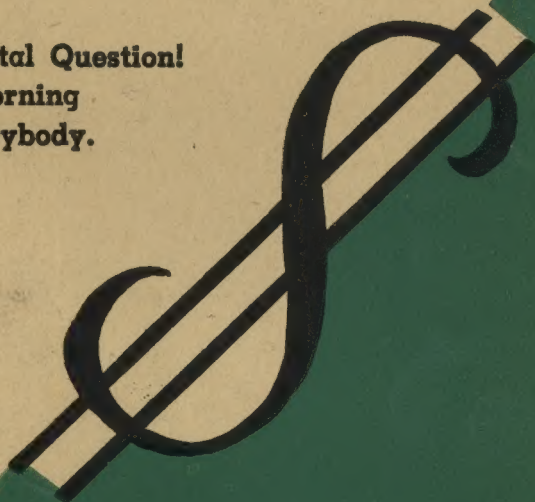


National Debtor National Dividend?

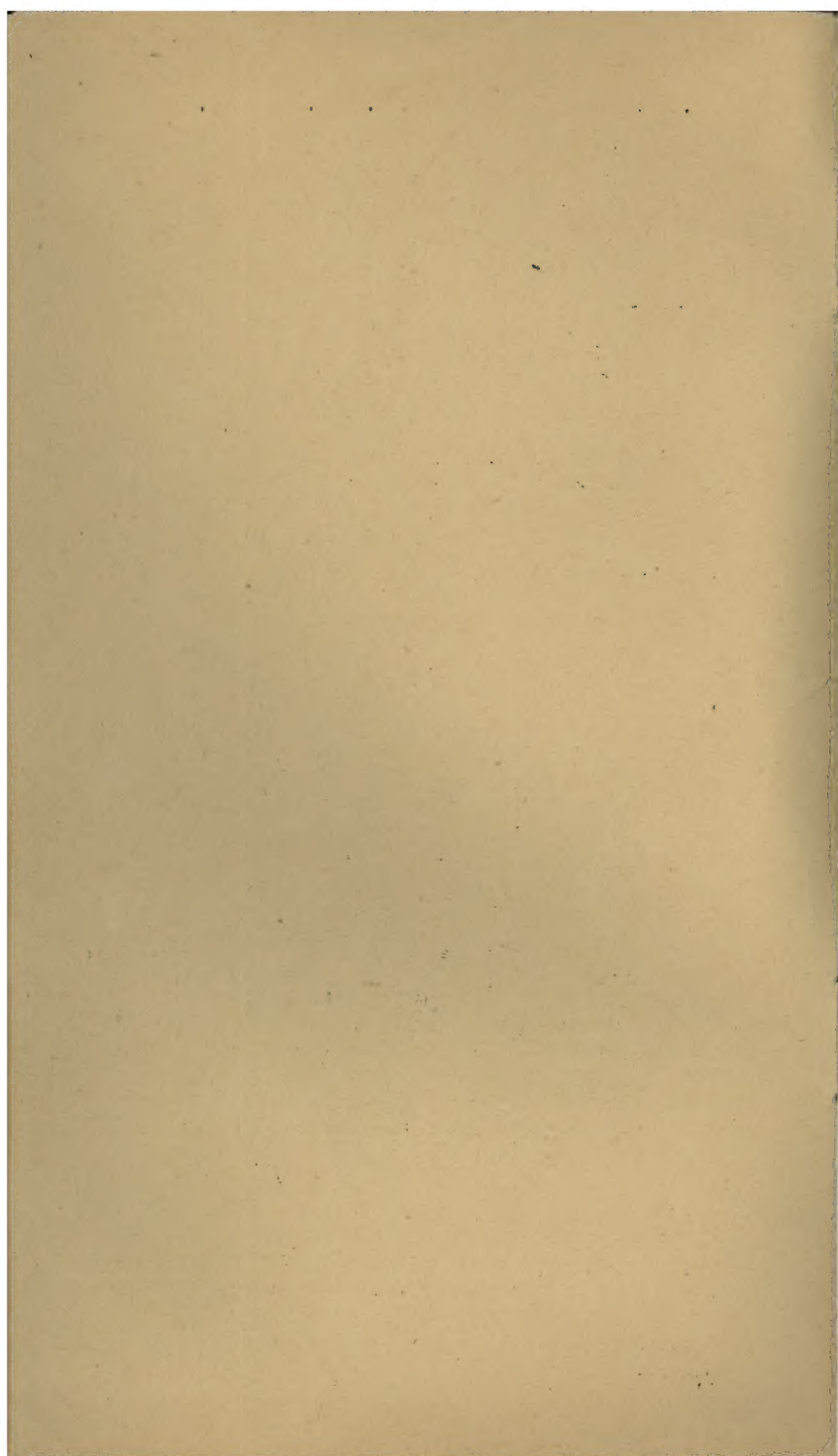
**A Vital Question!
Concerning
Everybody.**



**Enquire
WITHIN**

for the way out of the
maze of the economic
jungle. You will be
pleased with what you
discover. Help yourself
to success.

10 cents



SOCIAL CREDIT REVEILLE



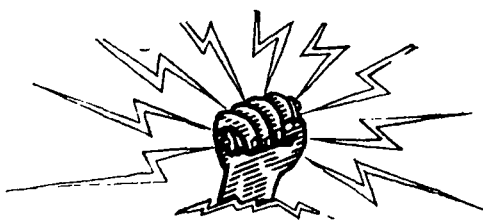
PREFACE



This little booklet is, when studied in the light of the present day condition of being forced—by war—to go without many of the good things of life, **A CALL TO ARMS.** The army called is a **PEACE** army and will be armed with the secret weapon of the **SOCIAL CREDIT BALLOT.** This weapon no one can take from you. Nobody can prevent you using it (unless you surrender your right). You are not accountable to any group or clique for voting, writing (to your representative) or thinking in your own and your children's interest. You can always use your weapon (ballot) with a "silencer" attached. In other words, do not, as the Bible counsels, "sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets that they may have glory of men. Verily, I say unto you, they have their reward." This means, that is all they get for their shouting. "A wise man is of few words," so, let's get going! Unlike voting with a gun at your back we, if we are intelligent, will not inform even our closest friend how we are going to use our ballot **before** the battle as that amounts to giving your enemy your position and he can lay a trap for you.

"Unless you know the answers, you are not educated." A teacher knows the solution, but the student, if he would profit by his schooling, must demonstrate the same understanding through application and work. **Note:** When a person is educated in the function of money-credit and its application in the world of legitimate commerce; its work as a means of connecting production with consumption (as a bridge) and its demand value, in the hands of consumers, that person will find that all other problems straighten themselves out.

"The love of money is the root of all evil." This means greed for money and lust for so-called power of money, is the root trouble. Social Credit will up-root and re-plant. With the diseased root gone, the fruit of the economic tree will only bear good results, for all concerned. The greatest interpreter of God's law of good for all students said: "A good tree cannot bring forth evil fruit, neither a corrupt tree bring forth good fruit. Wherefore by their fruits ye shall know them."



You only judge a system by the results it produces. It is obviously wrong for a few to benefit and many to suffer. Why not apply the solution when opportunity knocks? "Behold, I stand at the door and knock."

We must finance Consumption,

. or perish !



INTRODUCTION



How long shall we endure the inescapable fact that machinery, instruments, processes which eliminate digging fuel from the earth, and discoveries of ways to utilize natural power direct—without manual labor—are increasingly throwing men and women—the only consuming capacity—on the street? If mechanized “labor” could consume its own production there would be no cause for argument. Everyone knows that (propaganda to the contrary) he or she can consume to an unlimited extent.

“Overproduction,” would be a nonsensical phrase if the people had money-credit, with which they could demand goods through all the avenues of production. The instantaneous result of this freedom to consume would keep the mechanized power at full blast. With the expansion of the

capacity to consume would come—as a direct effect—the expansion and extension of the Iron horse. Let us exploit our science, not sabotage it, otherwise we shall awake to find we have slain our only servant. We shall do well to profit by one phase of Russia's policy namely, the government's employment of scientists and the scientifically inclined. Eventually, science will have conquered all labor problems. Thus production must be scientifically yoked with consumption.

Some might say "although we do not have all we could consume yet there is always money in circulation." Quite right! But, you have overlooked one item that will keep you and yours in bondage for the rest of your lives as a direct result of present financial circulation. The item is **ETERNAL DEBT**, the lurking enemy of the future, the robber of your economic freedom. As an illustration, go to the bank, take a personal loan, pay the first instalment on time, miss one payment, pay later, you are assessed delay charge, pay that, repeat the process, you will pay ever increasing interest, **PLUS** the probable loss of your bank credit.

Most workers believe that their interests will be better served through socialism—government ownership—but, listen! It was Montagu Norman who said: "Nationalization? We welcome it!" Why? Because the mere handing everything over to government ownership would in no way affect the private banking system. But it would give the banks absolute control, which would mean that the consumer (the public) would have to "grin and bear it" as Mr. and Mrs. Public would then come under the "banker's law" of pay, starve or work. **No, socialism is not freedom (to consume, to play, to create, to exploit your talents and arts, to sing, to travel, to explore science, to lie down at ease and without fear, etc.)** Don't be fooled by promises that do not involve the elimination of private and monopolistic control of the issuance of money-credit, which is the people's only means of maintaining their independence and liberty to enjoy life as they please.

National Debt or National Dividend?



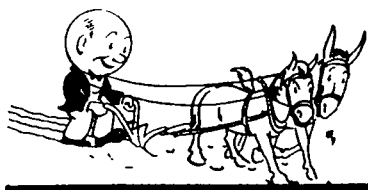
When is the average man and woman, (the real workers) going to have sense enough to awaken to the fact that the one and only thing that is keeping them slaving is debt? If nobody was in debt to the profiteers, obviously there would be no fear of dismissal from our positions, whether in employment for others or business for ourselves.

Why is it that, when seeking to explain to the worker, retail merchant, etc., the ease with which our constitutional rights, regarding the issue of money, could be adopted, through a Social Credit government, (money by the way, is not a commodity to be traded with, but a means to an end), why, I repeat, do you meet with arguments which, in the end, seem to convince the arguer, that he must work or starve, and even, thinks himself lucky that he is **allowed** to work for a mere pittance, notwithstanding, he is seldom satisfied with the smallness of his pay?

He will strike for higher pay, not understanding that this method of adjustment cannot save him. It makes things harder to bear because the banking system, instantly there is more money in circulation, causes an all-round rise in price of commodities needed by those very people who agitate for more money (wages) for work.

In the case of unemployment, the situation is reversed, for then people agitate for work in order to obtain wages (money). But, in either case, the

bankers never lose, (because, like a roulette table, their system is so constructed that it can apply a brake, so that the player loses and does not know why) "heads I win, tails you lose."



The very fact that the slave (worker) never has been able to (at best) more than provide himself with enough to meagerly feed, clothe and shelter himself, should be sufficient to show the average man and woman that work never has been, nor is now, nor can ever be, the means by which people can live beyond the animal which only requires food.

It is not a compliment to the intelligence of man to find him grovelling (before the bankers) in the mire for mere handouts when there is presented to him an extremely easy and satisfying means by which he can, not only feed himself and his, but obtain leisure in which to enjoy the use and exploitation of his arts and ambitions.

If the man-in-the-street will shut his mouth long enough to listen, learn and digest the truth that Social Credit has exposed, he will soon realize that he has been made the universal mouthpiece for the banker's propaganda, who make it their business to play upon the ignorance of the masses.

There is only one thing that the bankers fear, not C.C.F., Liberalism, Conservatism, etc., but the social credit system of economic education of the people which will result in pressure to bear upon legislature for governmental issuance of debt and usury-free money (currency). This issuance coupled with control of the price system, plus the national dividend to everyone, will, automatically, according to the law of supply and demand, free

the masses of the people from the banker's dictatorship of, "work or starve," and, "pay me interest or work for me for nothing."

If ever you and yours are to be free to enjoy life and its gifts, you must realize the absolute necessity of demanding, through Social Credit: National Dividends in place of National Debt.

**Insure their
future with
S.C. Dividend**



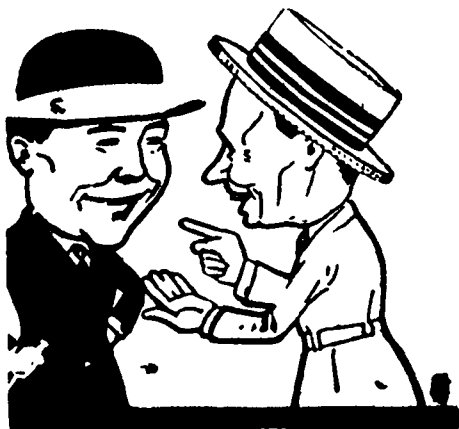
Every child that is born into this world under the present banker's private system inherits a debt running into four figures. The longer that system is allowed to last, and to exploit the public, the larger the inherited debt grows, until you are so hopelessly sunk in the mire you may despair of ever being at liberty to even enjoy life again. ✓

The strange fact is, that nobody stops to think on the subject long enough to realize that it is not people (rich or poor, high or low) who force him to work and slave, it is his need of money with which to purchase his bodily necessities (note: the banks keep the money short). The private banking system is not in the slightest concerned whether you work or starve. But, the bankers are not the only ones who display indifference and unconcern. The people are largely to blame, for, if the average man or woman take themselves to task, they will have to admit their indifference to their lot in life's routine except to indulge, at moments, in grumbling, bemoaning and criticizing those for whom they labour. ✓

✓ It is time to awake to the fact that our scientists and great students are voicing the necessity of financing consumption to equate production. In Nov. 15, 1941 issue of the British Cavalcade, Professor Soddy, a world-wide scientist, wrote: "A growing and progressive civilization demands, as the Social Credit Party advocates, the continuous issue of new money to consumers—not as a loan or debt, but as a gift. This the writer unreservedly endorses." He also wrote: "Science without Social Credit is sheer suicide." This, undoubtedly shows that it is the continuous payment of a dividend—over and above wages or salaries earned—that is going to operate in the realm of consumption much on the principle of the continuous and uninterrupted flow of water and electricity which supplies all with water and light.

It seems to be a good assumption that, very few people in this enlightened age are **willing** to "grovel" and scrape "for a living" when a way and method is pointed out to them of how to have plenty.

Bankers will tell you "You can't have something for nothing." Remember, they are fighting to maintain their control. And yet, do they not have something for nothing? Their work consists of making figures in a ledger, to keep track of the money and credit they traffic in, but earned, **the hard way**, by the worker.



Social Credit shows you that it is your birthright to have plenty in the midst of plenty, and why. But, the people, in ignorance of economics, through their choice of party governments, have "Sold their birthright for a mess of pottage."

The only way to regain your birthright is compel the banking system, through legitimate government, to relinquish its fictitious right to issue money-credit (blood) in which it traffics to the enslavement of the community (body) because of usury or interest for its use.

This right has been invested in the government by confederation. It is a constitutional charge to preserve the interest of the masses. Inaugurated as a safeguard of the people's rights, it has by constitutional authority, sole power to create money-credit which has been given to private operators. ✓

Why? Propaganda feelers are already being thrown out to "sound" the peoples' mind. They are warning us that we shall be hard up after the war, for a long time. This emanates from the money controllers in fear that the people will profit and benefit by the discoveries made during the war. Discarding an old, obsolete and expensive method of producing our necessities, because we have found a newer, cheaper, quicker and easier way of doing the same job, producing the same or better results.

We shall, if we are not too damn dumb or stupid, use our silent weapon, the ballot, adopt a new method of production, through firmly insisting that the people's will be done, in lieu of the will of the bankers (who traffic only in money, thereby controlling national credit).

If we do not bestir ourselves; if we still argue as to which policy is right; if you still sit on your fellow-man until he says black is white because you are color blind; if you still imagine that the banker is going to give you a chance to have some gravy; if you still think you are doomed to work or starve (bankers talk) and, finally, if you still ✓

don't know what it's all about, the bankers and their satellites, are going to make much more money and profit, after the war, than they did before. This, for the simple reason that we have found out how to produce so easily, quickly and cheaply.

Listen to a man who is in the forefront of research and application of new discoveries: "Under pressure of the necessities of war, the inconceivables of only two years ago are today's realities. American chemists are discovering new continents of matter and the world of 1940 has already become an antiquity. When the war is won we shall have at our command? ten to a hundred times what we had before in raw materials. New and more versatile plastics . . . high pressure syntheses of ammonia . . . fertilizer of such capacity that the trends of agriculture may be changed . . . glass that is unbreakable and will float . . . wood that won't burn . . . hosiery from air . . . window screens without wire . . . the war is compressing development." —Dr. Charles M. A. Stine, vice-pres., E. I. du Pont Nemours.

And this is not a fraction of future discoveries. The point for everyone, irrespective of religion, politics, color, birth, to consider is: Is the banker to be the only one to benefit?

The People Must Say

The quickest way to voice your demands is through a Social Credit government as Social Crediters have the synchronizing voice that can explode the financial racket. There is nothing mysterious about Social Credit, everyone must have it in order to live with others.

The bankers use the "mystery" gag as a club to keep the people from investigating, for themselves, the principles of Social Credit. The banking system is protected from the prying eyes of the working masses, by high sounding phrases, long and technical words not in everyday use, in much the same way a magician may in order to divert the attention of the public to too close scrut-

iny (which would perhaps spoil the "mysteriousness" of his trickery) use, in a solemn voice, some higgledy-piggledy, hokus-pokus phrase, as a cover, to fool his audience.

Social Credit uncovers the "mystery" of the financial world and shows in plain and simple words how the people can do exactly as the big business controllers do, but, for their own benefit.



**DIVIDENDS or
HARD LABOR . . .
WHICH?
You can have either!
WAKE UP,
CANADA!**

"What is that," you ask. They exploit Social Credit among themselves for their own prosperity?

True, it is a selfish brand, but, it works for them. Are we, who have the power of the ballot within our grasp, going to confine ourselves to grouching, grumbling, criticizing and chafing under our ill-fitting "harness?" Or are we going to have horse-sense enough to get behind Social Credit, and use it as the only 100% instrument that can unlock the combination of the money-maker's vault?

If the war has taught us anything, it should have demonstrated the fact that money-credit can be produced when and where and in what volume needed. Also, the most vital fact that has been kept from the masses is, that production is controlled only by consumption.

Ration cards cost much more than a money-bill to make. We, if we are awake to our interests, will ask: What is the authority, what is the value behind the ration card? It is the law that values them.

It will be seen that prices can be prevented from skyrocketing by law. Consumption can be restricted by law. Freedom to consume can also be controlled by law. But, under the present private banking arrangements, prices are not prevented from soaring, consumption is restricted or released only in so far as it suits and effects the money coffers of the private banking corporation.

It seems it is time that a civilized (?) people of 1943 should have sense enough to cease allowing our governments to grovel before and have to beg from a private corporation "crumbs" in order to exist and, even those are not given without interest on your future services and home.

We are, as workers, all in the same boat as a lifeboat adrift at sea filled with men of different religions, political views, etc., but whose plight should surmount their personal interests and their one thought would be of future safety. Now, supposing one of them found a leak in the boat and informed the rest, would we not think it strange if they started quarreling among themselves instead of using every means at hand of stopping the leak? Bailing out might become necessary, and everyone would have to help.

Our ship of state is in danger of being scuttled and taking all passengers to the bottom (of black despair) because our money system is privately manipulated for private interests.

The public interest and welfare in no way concerns the banking fraternity. The government's concern over the masses is of no value to the bank-

ers, so **few** financial benefits come to the people through the government controlled by a private corporation, by its right to issue the nation's currency, and control its credit.

So long as the government does not use its prerogative (right) to print, create and issue, usury-free currency, the banking system is safe, and free to exploit (to their own advantage) the blind, ignorant and unquestioning trust of the unthinking masses.

The Alberta government is prevented from interfering with the financial system, only by the banker's law. Note: A people's law could automatically break it up. Social Credit, we must have, as surely as we must **use** air to function the body. ✓

If we are going to live happily in the economic body and, without private interference, we must no more allow big business to "show" us that Social Credit "won't work" than we would listen and be fooled by anyone telling you that normal and unhindered circulation of blood throughout the body "won't work" in producing health, and vitality.

If we are willing to free ourselves and our children, and bring our soldiers back to something worth fighting for, namely, prosperity and happiness we shall investigate Social Credit with as much enthusiasm as we would study how to keep our body healthy. The worker knows something is wrong in the administration of affairs from, and because of, which he suffers, frets and slaves with no let-up but, he says: "what can we do about it?" and then calmly goes on with his task of physical labor.

There is a way in which he and she can help to bring in a condition of comparative ease and an opportunity to enjoy the results of his work.

Nobody ever suggests that it is wrong practice to seek the Doctor's help in an effort to keep the body well, strong and vigorous. For physicians have gone through a course of anatomical study and practice and thus their authority is accepted by people without questioning their skill because of their religion, politics, etc.

In similar manner the economic body of the people is suffering from numerous troubles brought about by insufficient nourishment and lack of skilled administration of impersonal and impartial economics. Social Crediters have gone through a course of study that has not only resulted in their knowledge of how the banker's system works (against the worker's interest) but in the understanding of how to remedy the administrative faculty.

The masses are helpless to alter their conditions under the present money-control set-up. But, there is an extensive (world-wide) group of scientifically minded people who, having found the cause of the disease, can also apply the cure. The principle and application of Social Credit to the body, the people, would cause money-credit (from the government) to flow freely (without strings) throughout the masses, causing business to become so active that the internal volume of trade would increasingly yield a national dividend to all.

If we push (vote) Social Credit into power, we push ourselves into prosperity. At present, a very few people are prosperous. The banker says: "poverty is good for the people." Why?

We should be a nation of idiots if we tried to convince ourselves that we are content with our enforced drudgery, or that we didn't want a chance to be prosperous and enjoy life. No, we must find another excuse. It would be more to the point to admit we were "afraid of the big bad wolf" (the money issuer and controller). Individually we may fear him, but he holds no terrors for collective Social Crediters. Given the big push, by people individually and collectively, Social Credit will upset the money tables in the temple of democracy and allow the people their freedom (from usury).

Do not let the Big Shots propagandize you by tying you in knots with big words about economics. The study of money function is as simple as ordinary addition and subtraction. The banker is mortally afraid of Social Credit exposure and the big push of the masses. We are not alone in our campaign against private money issuance and control.

In other countries they (S.C.) are progressing with their introduction of Social Credit propaganda which is gaining the serious attention of even M.P.'s. This is because Parliaments feel the trend of public opinion. So let us help mould public opinion by educating ourselves and our neighbors by keeping Social Credit (credit as exchanged between the people because of their association in life) before the attention of not only our governments, business managers, clubs and study groups, but most of all, make use of our intelligence and refuse to be hoodwinked by the banker's propaganda.



Listen! In 1790 Maier Amshel Rothchild said: "Permit me to issue and control the money of a nation and I care not who writes its laws." A well known Justice wrote: "We must break the Money Trust or the Money Trust will break us."

This breaking process can be accomplished by the people's agreement on the subject of Monetary Reform, from the Social Credit standpoint. 100 men may obediently serve one man, armed with a gun, but, armed with knowledge of strategy and individual and collective understanding, the 100 gunless men are the stronger.

"What," you ask, "do they fear then?"

They fear their own ignorance of how to overpower their enslaver.

There is only one answer and the Bible (the great textbook of life) gives the clue, namely, "ye shall know the truth and the truth shall make you free." If you know the truth, for instance, about the money of a nation; what it is for; how it works; who should issue it; how it reaches circulation, etc., you would know how to pool your knowledge for the overthrow of your money controllers.

But, if you persist in remaining ignorant of the realization of the fact that **money is your servant**, you will never escape from its clutches. If you never free yourself (your country) from money manipulators you can not hope to gain release from the banking organization which says in effect: "The public be damned."

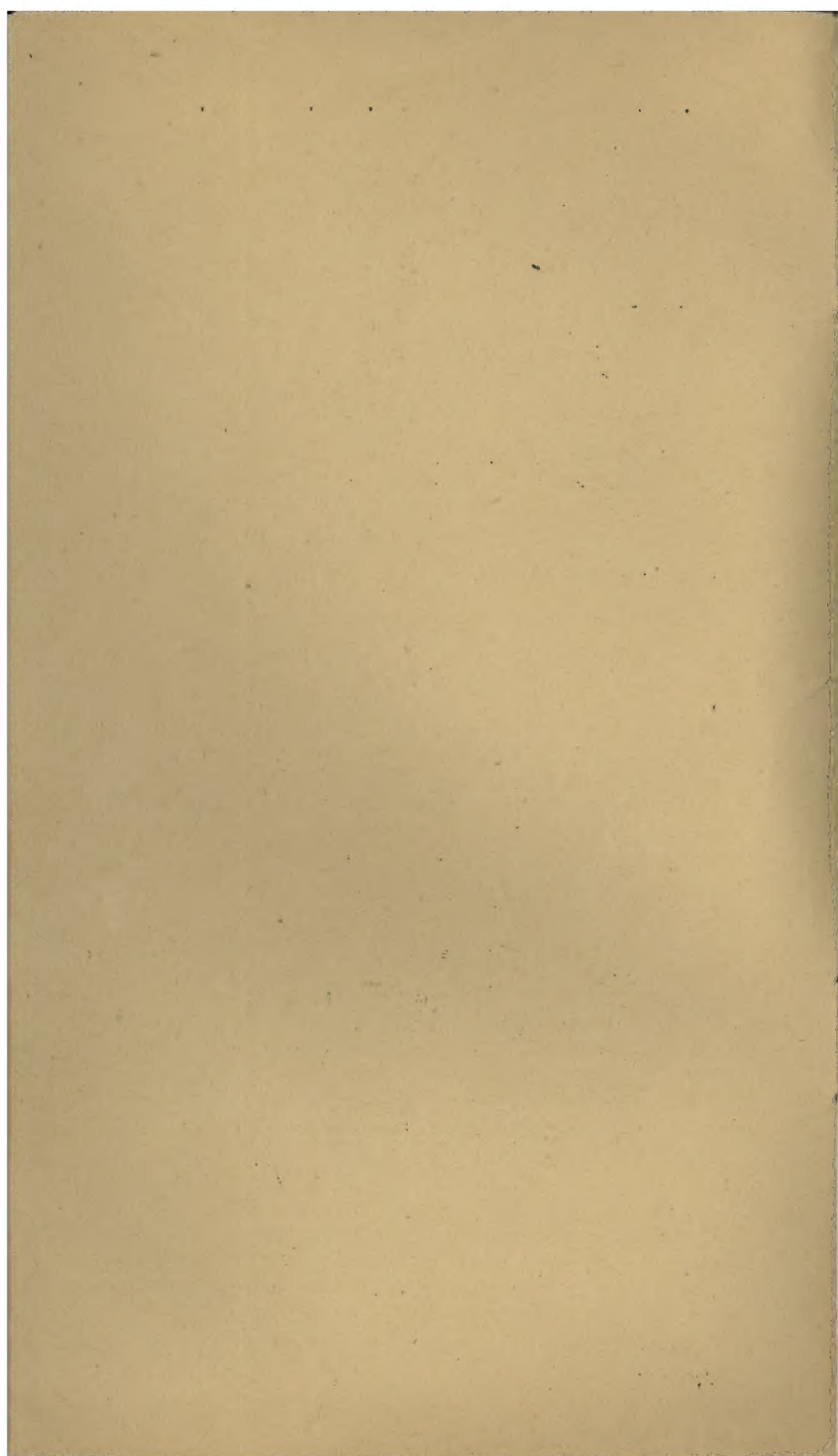


Our foremost public men are realizing the fact that, unless we alter the money system **before** the end of the war, it will be too late after to reform the international financiers. Just as the soldier is not merely asked to do his serving; the civilian asked to curtail his consumption; bank depositor asked to accept lower interest for money, etc., so the private bankers should not merely be asked to co-operate with the people. Is there any justifiable reason why the banks should be exempt from serving their country instead of exploiting the country's resources, and the people's future services???

The needs of the people should be first consideration of governments instead of interest on money loaned from a private corporation. An object lesson is before us: As a war measure, we are compelled to go on rations which as individuals, some don't like, but collectively we all agree to accept as it is deemed necessary to help win the war. Why cannot we collectively sacrifice (drown) our merely political and individual views in order to win and preserve everlasting peace for present and future generations?

Social Crediters are equipped with the necessary understanding (of cause and cure) to place the weapon of defence and offence in the hands of all the people (the consumers). We must insist upon consumption being financed. This requires the balancing effect of national dividends made possible by national issue of money and credit.

FARLAND



**What are you going to do to EARN
your right to exist, after the war is
over? If interested in your OWN
prosperity and way of life, act on the
TRUTH you'll find in this booklet!**



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Discount on quantities**

**Published by
F. A. IRELAND, WINNIPEG**

Printed by Shaw Printing, Winnipeg